

# CHAPLAINCY of FULL GOSPEL CHURCHES

## *A Faith Ministry of Helps*

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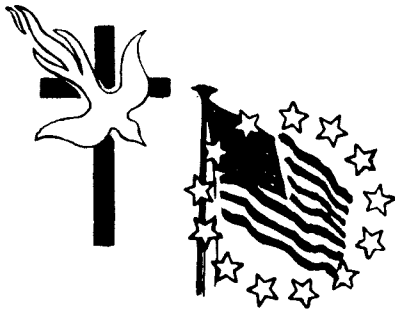
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### **True Revival**

Francis Frangipane

People often ask me, "When true revival comes, what will it look like?" To me, a revival is not legitimized merely by the increasing numbers of signs and wonders. Moses, Elijah and Elisha all had great signs accompanying their lives, but signs do not equate to revival. Israel was often awed by manifestations, yet supernatural wonders never brought the nation to repentance.

What about powerful and exciting church services? Personally, I do not believe church services every night, even if they last until midnight, are themselves a sign of revival. Increased services and manifestations may accompany revival, but they are not, in themselves, evidence of revival.

What, then, should revival look like? On an individual person-by-person level, a true revival looks like people being empowered to become like Jesus.

I do not mean that they have merely become emotional or happy or animated about Jesus – as important as these things are. I am saying they actually received power to become like Him. Deep in their spirit an awakening occurs and they see Christ not only as the payment for their sins, but as the pattern for their lives.

This is what happened at Pentecost. Fearful, prideful disciples were transformed into humble, powerful replicas of Jesus. They spoke the Word of God with boldness – just like Jesus. They healed people, just like Jesus; and they were willing to suffer for Christ, just as He willingly suffered for them.

Today, we do not have the fire of the Holy Ghost, we have Casper, the friendly ghost. With Casper, everyone goes to heaven. Casper cuddles, but never convicts. He never calls people into conformity with Christ.

You see, true revival is a hot lava-flow of courage being poured into the backbone of a once defeated people. It is radiant faces, purified souls and holy lips. It is people becoming like Jesus.

# Chaplaincy of Full

PLEASE PLACE ON MIS

## HERESIES

Everything Old is New Again

<b>Modern Religious Group</b>	<b>Capsule Summary</b>	<b>Ancient Christology</b>
1. Branhamism (followers of William Branham)	Oneness theology – God is one person and one essence manifested in different modes.	Modal Monarchianism Sabellianism
2. Children of God a.k.a. Love Family	Confuses the two natures: Jesus had a beginning!	Nestorianism Arianism
3. Christadelphianism	Jesus atoned for his own sins and was perfect only with respect to his divine nature. They deny any unique divine nature in Christ.	Nestorianism Arianism
4. Christian Science	Jesus possessed one nature only – a human nature! The Christ is a divine idea.	Ebionism Gnosticism
5. Church of Bible Understanding	Jesus is Savior, but not God the Savior.	Arianism
6. Church Universal and Triumphant	“Jesus” and “Christ” are two separate concepts. Jesus was a man who lived nearly 2000 years ago.	Ebionism Nestorianism
7. Divine Science	Christ is an indwelling principle.	Gnosticism
8. International Church of Ageless Wisdom	God cannot be anthropomorphic; therefore Jesus cannot be God.	Ebionism Arianism Nestorianism
9. Jehovah’s Witnesses	Jesus had a beginning as the created Son of God.	Arianism
10. Mormonism	Jesus’ deity is no more unique than all of humankind.	No real parallel – hints of Ebionism, Arianism, Anthropomorphism, and Dyamic Monarchianism

# 1 Gospel Churches

## IONS BULLETIN BOARD

<b>Modern Religious Group</b>	<b>Capsule Summary</b>	<b>Ancient Christology</b>
11. Oneness Pentecostalism	God is not a Trinity of three persons and one essence, but of one essence and person manifested in three different modes and in different dispensations.	Modal Monarchianism Sabellianism
12. Religious Science	“Jesus” is to be distinguished from “the Christ.”	Ebionism Gnosticism
13. Rosicrucianism	Christology is identical with Religious Science and the Mind Sciences.	Hints of Ebionism
14. Swedenborgianism	“Jesus” is to be distinguished from “the Christ.” Jesus was merely human. The Trinity as “love, wisdom, and activity” are aspects of one person, not three.	Nestorianism Modal Monarchianism Sabellianism
15. Theosophy	Jesus is divine in the same sense as all people are divine. The historical Jesus was merely human.	Hints of Arianism and Gnosticism
16. Unification Church	Jesus’ body remained in the grave while his spirit rose to heaven. Jesus’ death was an unfortunate accident.	Gnosticism Dualism Nestorianism
17. Unity School of Christianity	Jesus is the name of a particular person. Also teaches reincarnation.	Ebionism Gnosticism
18. Vedanta Society	Jesus’ body died; this is insignificant; Jesus’ divinity is solely important.	Monophysitism
19. Way International	Jesus is not God because God cannot die! Jesus was human.	Nestorianism Arianism
20. Worldwide Church of God (Herbert W. Armstrong’s Version)	The body that died on the cross was not the same body that was raised from the dead. After Jesus’ resurrection, he possessed a single divine nature.	Monophysitism Anthropomorphism

# Why Every Minister and Church Member Should Have an Estate Plan

By Ted Lanes

What you don't know can hurt you!

Whenever we waste or spend money foolishly, we by our actions, show disrespect to Him from which all our blessings flow. Most of us try to manage our affairs with prudence, with an eye single to the Glory of God, while we're alive, yet give little thought or attention to ensure our affairs are effectively handled upon our death. As a result after our death, lawyers, the court, and others do things with our money which we would never permit while we were alive.

In our opinion the most effective way to ensure your affairs are properly managed upon your death is by using a **revocable living trust**. A **living trust**, like a will, is nothing more than a man-made instrument which directs your worldly affairs upon your death. For a review of the technical aspects comparing **living trusts** and wills, see the following chart:

## Wills Vs. Living Trusts – A Comparison

Will	Living Trust
<b>Disabled</b>	<b>No Probate:</b> Your successor manages your financial affairs according to your instructions for as long as necessary.
Costs	<b>None</b>
<b>At Death</b>	<b>No Probate:</b> Debts are paid and assets immediately distributed to beneficiaries according to your instructions.
Costs	<b>None</b>
Time	Usually 4-6 weeks or less; a few months for larger estates.
Flexibility & Control	<b>Total:</b> You can change your mind any time, even revoke it. Your property remains under your control, even if you are disabled.
Privacy	<b>Total:</b> Privacy preserved. No Probate. Living Trusts are not public record.

### CFGC DIRECTORS SCHEDULE

Jim & Charlene

Apr	09	Palm Sunday
	11-17	Hawaii – Jim & Charlene
	16	Easter
	24-26	Military Chaplains Association
	25-27	Retired Army Chaplains, Memphis, TN
May	01-04	Int'l Conference of Faith Ministers, Dallas, TX
	04	National Day of Prayer
	10-12	Assembly of God Int'l Fellowship, Branson, MO
	14	Mother's Day
	20	Full Gospel Military Breakfast, San Antonio, TX

### PASTORS & CHURCHES!

CFGC has Chaplains with 20+ years of service who will be retiring from Military Duty. They will make good Executive Pastors to take much work off the Senior Pastor. – Call us at CFGC's Home Office. 214/331-4373.